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Recording Requested By:

When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3914 JOB # 0 0 9 9 Doc#: 0523116124 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/19/2005 10:34 AM Pg: 1 of 3

Parcel No.: 11-31-201-071-1011 Murs #1-888-679-6377

Www. 1002570-9000054817-6 Assignment of Mortgage 12-031 0900054817

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein" Assignor") whose address is

401 Plymouth Road, Suite 602 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convex unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MORTGAGE ELECTRONIC REGISTRATION STST organized and existing under the laws of Delaware PO Box 2026, Flint, MI 48501-2026

, a corporation organized and existing under the laws of

(herein "assignee"), whose address is

, a certain Mortgage dated 8/11/2004 , made and execand by: EDWARD CAUSING AND NANCY CAUSING, HUSBAND AND WIFE, whose address is 1801 W. TOUHY AVE. #L CHICAGO, IL 60626, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. ) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue and a mortgage.

× 04258 29134

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462



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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Morgage on

8/12/2004

Wilmington Finance, a division of AIG Federal Savings Bank

Witness

Anthony Bompadre

(Assignor)

Jonathan P. Herb

Assistant Vice President

Commonwealth/State of Pennsylvania County of Montgomery

On the 12th day August, 2004 before me, so eph Thim, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,

In witness whereof I hereunto set my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal .us and Thirm, Notary Public Plymouth Twu, Montgomery County My Commission Expires Feb. 9, 2008

Member, Pennsylva lia Association Of Notaries

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## **LEGAL DESCRIPTION**

LOTS 1, 2 AND THE EAST 16 2/3 FEET OF LOT 3 IN BLOCK 8 IN ROGERS PARK, A SUBDIVISION OF THE NORTHEAST 1/4 AND THE PART OF THE NORTHWEST 1/4, LYING EAST OF RIDGE ROAD IN SECTION 31, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30, LYING SOUTH OF INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE NOON OR COOK COUNTY CLERK'S OFFICE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24767016 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

1st LN#: 09000054817 EDWARD CAUSING, NANCY CAUSING LEGAL\_short sover799 90799 67 MLN 12-031 IL Cook 1