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Cook County Recorder of Deeds
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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: **DAVID SOTO AND CLAUDIA ARELLANO, HUSBAND AND WIFE AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Mortgage Dated: **JULY 07, 2003**

Recorded on: **AUGUST 01, 2003** as Instrument No. **032133040** in Book No. --- at Page No. ---

Property Address: **4903 N. AVERS 2, CHICAGO IL 60625**

County of **COOK**, State of **ILLINOIS**

PIN# 13113160321006

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 21, 2005**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

By: *Rachel Warmack*

Rachel Warmack, Vice President

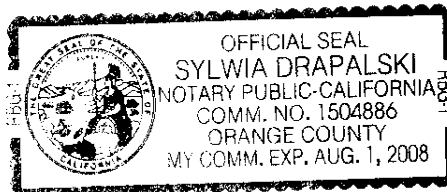
State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **AUGUST 08, 2005**, before me, **Sylwia Drapalski**, personally appeared **Rachel Warmack, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sylwia Drapalski

(Notary Name): **Sylwia Drapalski**



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ORDER NUMBER: 1410 SA9432295 HW
STREET ADDRESS: 4903 W AVERS
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-11-316-032-1006

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 4903-2 IN THE VOLTA TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17, 18 AND 19 IN BLOCK 1 IN THE RESUBDIVISION OF LOTS 25 TO 48, BOTH INCLUSIVE, IN BLOCK 1 AND OF LOTS 30 TO 47, BOTH INCLUSIVE, IN BLOCK 2 IN FIELD'S ADDITION TO ALBANY PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THAT PART BETWEEN THE EAST 60 ACRES AND THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 010559196, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE #P-6, A LIMITED COMMON ELEMENT, AS DESCRIBED IN THE AFORESAID DECLARATION.