**UNOFFICIAL COPY** 

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 0523118043 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/19/2005 10:43 AM Pg: 1 of 1

2296454

The undersigned certifies that it is the present owner of a mortgage made by JOSE VILLALOBOS, MARRILD TO MA. GUADALUPE HERNANDEZ AND CARLOS TORRES, MARRIED TO PATRICIA TORRES to UNION LIDERAL BANK OF INDIANAPOLIS bearing the date 08/24/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0432311072

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 6 AND 7 IN BLOCK 4 IN ROXANA FORD ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LOOK COUNTY, ILLINOIS.

known as: 17314 HENRY STREET LANSING, IL 50438

PIN# 30-29-113-052

dated 07/29/2005

UNION FEDERAL BANK OF INDIANAPOLIS

Ву:\_\_\_\_\_

SUSAN STRAATMANN

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/29/2005 by SUSAN STRAATMANN the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS on behalf of said

CORPORATION.

MARY JO MCGOWAN (#DD0236404) Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMCRC 4094850 TFU516164

RCNIL1

5C 10.00 5-1 5-4