

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address) JH2 For JH2
Corporation Service Company
SUITE 2320
33 North LaSalle Street
Chicago, IL 60602
549497-1

Doc#: 0523119098 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/19/2005 03:32 PM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0419118132 Date: 07/09/2004 B: P:
1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.
DELETE name: Give record name to be deleted in item 6a or 6b.
ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:
6a. ORGANIZATION'S NAME
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:
7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR
7e. TYPE OF ORGANIZATION
7f. JURISDICTION OF ORGANIZATION
7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.
(a) The fruit and vegetable processing equipment leased pursuant to that Schedule No. 4 dated as of June 30, 2004, executed pursuant to that certain Master Lease Agreement dated as of June 17, 2003, each between Secured Party, as lessor, and Debtor, as lessee, together with all related software (embedded therein or otherwise), if any, all additions, attachments, accessories and accessions thereto whether or not furnished by the supplier thereof, and any and all substitutions, replacements or exchanges for any such item of equipment; in each such case in which Lessee shall from time to time acquire an interest; and
(See Attached Addendum)

Debtor: READY PAC PRODUCE, INC.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
OR
LASALLE NATIONAL LEASING CORPORATION
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA 10110004
IL-Cook County

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0419118132 Date:07/09/2004 B: P:

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME,SUFFIX

13. Use this space for additional information

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IL-Cook County

— ADDITIONAL COLLATERAL DESCRIPTION

(b) all subleases, chattel paper, and security deposits relating thereto, and any and all substitutions, replacements or exchanges for any such collateral, in each such case in which Debtor shall from time to time acquire an interest; and

(c) any and all insurance and/or other proceeds thereof.

THIS FILING IS MADE FOR INFORMATIONAL PURPOSES ONLY WITH RESPECT TO PARAGRAPH 2(a) AND IS INTENDED TO REPRESENT A TRUE LEASE.

THE EQUIPMENT LEASED PURSUANT TO THE LEASE WAS PURCHASED BY SECURED PARTY FROM DEBTOR AS PART OF A SALE-LEASEBACK TRANSACTION.

UNOFFICIAL COPY**EXHIBIT 'A'**
Legal Description**21395381**

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTH EAST 1/4 OF SECTION 19, AFORESAID; THENCE NORTH 0 DEGREES 0 MINUTES 47 SECONDS WEST ALONG THE EAST LINE OF SAID SOUTH EAST 1/4 FOR A DISTANCE OF 1267.41 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 13 SECONDS WEST 1661.0 FEET TO A POINT IN THE WEST LINE OF NORTH RUNGE AVENUE (BEING A LINE 1661.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTH EAST 1/4 OF SECTION 19, AFORESAID) AND THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE NORTH 0 DEGREES 0 MINUTES 47 SECONDS WEST ALONG SAID WEST LINE 340.0 FEET TO THE NORTHWEST CORNER OF THE NORTH TERMINUS OF NORTH RUNGE AVENUE, AFORESAID; THENCE SOUTH 89 DEGREES 59 MINUTES 13 SECONDS WEST 242.13 FEET TO THE EAST LINE OF A RAILROAD SPUR TRACK RIGHT OF WAY; THENCE SOUTHERLY ALONG SAID EAST LINE, BEING A CURVED LINE CONVEX EASTERLY AND HAVING A RADIUS OF 419.28 FEET, FOR A DISTANCE OF 24.50 FEET TO A POINT OF TANGENCY IN SAID EAST LINE; THENCE CONTINUE SOUTH 0 DEGREES 0 MINUTES 47 SECONDS EAST ALONG SAID EAST LINE 315.51 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 13 SECONDS EAST 241.41 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3434 NORTH RUNGE, FRANKLIN PARK, IL 60131

PIN: 12-19-400-117-0000