

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
Loan Number 0618075557



Doc#: 0523119008 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/19/2005 09:56 AM Pg: 1 of 2

DRAFTED BY:
AMY BARKER
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



After Recording Mail To:
Donetta Boone
8100 W 168th Pl #2e
Tinley Park, IL 60477

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DONETTA BOONE, AN UNMARRIED WOMAN

as Mortgagor, and recorded on 11/01/01 as document number 0011026987 Book Page in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC. as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
SEE ATTACHED EXHIBIT "A" FOR LEGAL

Commonly known as 8100 W 168th Pl, Tinley Park IL 60477

PIN Number 27262030481004

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 03, 2005
ABN AMRO Mortgage Group, Inc.

By *Cheryl A Donahoo*
CHERYL A DONAHOO
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on August 03, 2005 by CHERYL A DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage on behalf of said Bank.

SueAnne Haracourt
Notary Public

LR663 027 P3D 07-20-05



SueAnne Haracourt
MY COMMISSION # DD160949 EXPIRES
November 1, 2006
BONDED THRU TROY FAIR INSURANCE, INC.

Handwritten initials and scribbles in the bottom right corner.

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EXHIBIT A

UNIT 8100-2-E AND 8100-P 2-E IN IN CHERRY CREEK SOUTH
CONDOMINIUM III, AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE: CERTAIN LOTS IN CHERRY CREEK SOUTH
PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF
THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85179907
AND AMENDMENT THEREOF RECORDED OCTOBER 21, 1986 AS DOCUMENT
86489602 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS"

LR423/007
P3D