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0523120003

Doc#: 0523120003 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/19/2005 09:31 AM Pg: 1 of 3

LIMITED POWER OF ATTORNEY

We, OSWALDO GUILLEN and IBIS GUILLEN, of the State of Illinois, do hereby make, constitute and appoint ROBERT A. SCHUMAN, (referred to herein as "our attorney") whose signature is as follows: Robert A. Schuman our true and lawful attorney-in-fact, to have power without consultation with or the consent of others to execute and deliver for and on our behalf and in our place and stead any and all documents and instruments necessary or convenient in order to consummate the mortgage for and purchase of the real estate described on Exhibit "A" attached hereto, commonly known as 939 West Madison, Unit 309, Chicago, Illinois. The lender is First National Bank of Arizona and the Loan Number is 3253002644.

Our attorney shall exercise or fail to exercise the powers and authorities granted herein in each case as our attorney in his absolute discretion deems desirable or appropriate under existing circumstances. We hereby ratify and confirm as good and effectual, at law or in equity, all that our attorney, and any agents and attorneys appointed by our attorney, and their agents, associates and substitutes, may do by virtue thereof. Despite the above provisions, however, nothing herein shall be construed as imposing a duty on our attorney to act or assume responsibility for any

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P.N.T.N.

FROM : Robert Schuman

Fax No. : 847 897-5756

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matters referred to above or any other matters even though he may have power or authority hereunder to do so.

Each person relying or acting upon this Power of Attorney shall be entitled to presume conclusively that this Power of Attorney is in full force and effect unless written notice shall have been given by us to such person that this power has been revoked.

This Power of Attorney granted hereby shall terminate on August 31, 2005.

IN WITNESS WHEREOF, we have signed this Power of Attorney on the dates below.

Date: 7-22-05

[Signature]
Oswaldo Guillen

Date: 7-22-05

[Signature]
Ibis Guillen

STATE OF CHICAGO)
COUNTY OF COOK)

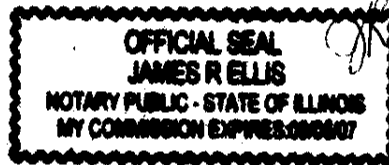
I, James R. Ellis, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Oswaldo Guillen and Ibis Guillen, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 22 day of July, 2005.

[Signature]
Notary Public

This document was prepared by:

MAIL TO:
Robert A. Schuman
555 Skokie Blvd.
Suite 500
Northbrook, Illinois 60062
(847) 480-1020
(847) 897-5756 FAX



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SUBJECT TO:

GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS, EXISTING LEASES AND TENANCIES; SPECIAL GOVERNMENT TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL GOVERNMENT TAXES OR ASSESSMENTS.

UNIT NUMBERS 309 AND P-14 IN THE MADISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1, 2, 3, 4 AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN # 17-17-206-014-1062 & 17-17-206-014-1020