## 06/08/2005 WED 18 37 FAX 47 5 3889 Sharp Bolger Att. Cla DERRICK STEPHENS 2002/002

2005-03069-PT



WARRANTY DEED ILLINOIS STATUTORY



Doc#: 0523126054 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 08/19/2005 11:57 AM Pg: 1 of 3

THE GRANTOR(5), DERRICK STEPHENS, Single man, of the City of CHICAGO, County of COOK, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(L) to MONTRAY JOHNSON

(GRANTEE'S ADDRESS) 9317 S : AFLIN STREET, CHICAGO, Illinois 60620 of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION IS ATTACHED HERF TO AND MADE A PART HEREOF.

### THIS IS NOT HOMESTEAD PROPERTY

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, general taxes for the year 2004 and subsequent years me anding taxes which may accrue by reason of new or additional improvements during the year(s)2004

hereby releasing and waiving all rights under and by virtue of the Homest of Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 25-21-406-024-0000 Address(es) of Real Estate: 60 W. 116TH STREET, CHICAGO, Illinois 60609

DERRICK STEPHENS

0523126054 Page: 2 of 3

# STATE OF ILLINOIS, COUNTY OF STATE OF ILLINOIS, COUNTY OF SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT DERRICK STEPHENS, Single man,

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

day c

Text

OFFICIAL SEAL

NOTARY PLISUS - STATE OF ILLINOIS

MY COMMISSION I XPIRES:060808

(Notary Public)

Prepared By: Shawn M. Bolger

10009 W. Grand Ave.

Franklin Park, Illinois 60131

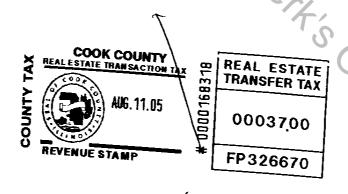
Mail To:

MONTRAY JOHNSON 9317 S. LAFLIN STREET CHICAGO, Illinois 60620

Name & Address of Taxpayer: MONTRAY JOHNSON 60 W. 116TH STREET CHICAGO, Illinois 60609 City of Chicago
Dept. of Revenue

392785 38/12/2005 07:53 Batch 11873

Real Estate Transfer Stamp \$555.00





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## UNOFFICIAL COPY

File No.: 2005-03069-PT

Commitment No.: 2005-03069-PT

#### PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 35 IN JAMES M. DAVIS ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCKS 1 AND 2 IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook Colling Clerk's Office PIN # 25-21-406-024-000