UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date:

08/11/05

Order Number:

1409

ST5076198



Doc#: 0523133087 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/19/2005 09:49 AM Pg: 1 of 2

1. Name of mortgagor(s).

RICHARD SANTILLAN AND MARIA SANTILLAN

2. Name of original mortgages.

OLD KENT BANK

3. Name of mortgage servicer (if ary):

FIFTH THIRD BANK

or Document No.: 00721963

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mo tragor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 19-33-212-011-0000

8111 SOUTH LARAMIE, BURBANK, ILLINOIS Common Address:

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: MARY ANN BUNNELL Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

(798) 237-3030 Telephone No,

State of Illinois

(1) County of (DDVL)

This Instrument was acknowledged before me on 8/11/05 by Man

as (officer for/agent of) Chicago Title Insurance Compa

OFFICIAL SEAL"

VICKIE A. McCARTHY

Notary Public, State of Illinois

My Commission Expires 03/21/2007 **Notary Public** My commision expires on

Prepared by & Return to:

MARY ANN BUNNELL

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

BOX 334 CTI

0523133087 Page: 2 of 2

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CERTIFICATE OF RELEASE

Legal Description:

LOT 18 IN BLOCK 4 IN GOLFMOOR, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

