

# UNOFFICIAL COPY



Doc#: 0523139018 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/19/2005 10:15 AM Pg: 1 of 3

RETURN TO: SMI/Wesley Hess 10/  
P.O. Box 540817 IL / COOK  
Houston, TX 77254-0817 465\_2401

BORROWERS: NICOLE C STEELS B

Loan Number: 0019888056  
HA Loan No: 137-2253134

smi# 0

## ASSIGNMENT of MORTGAGE AND OTHER LOAN DOCUMENTS

The Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFJV 2004-1, LLC and its successors and assigns, without recourse, the following:

1. that certain Mortgage dated 2/25/2003, and recorded Instrument/Document No. 0030322794, among the land records of Cook County, Illinois, as amended or modified (the Mortgage), which Mortgage secures that certain promissory note dated 2/25/2003 (the "Note"); and

**Borrower:** NICOLE C. STEELS  
**Recording Ref:** Instrument/Document No 0030322794  
**Property Address:** 7324 S EMERALD AVE  
CHICAGO IL 60621

RECORD SECOND

2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

SEE EXHIBIT 'A'  
PIN#: 20-28-113-022-0000

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 9 day of May, 2005.

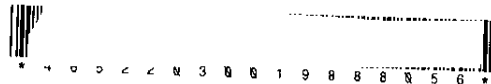
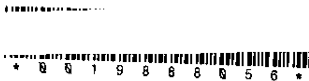
Name and Address of Assignee:  
SFJV 2004-1, LLC  
390 Greenwich Street  
6th Floor  
New York, NY 10013

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: Myrna K. Gordon  
**Myrna K. Gordon**

AUTHORIZED AGENT

Attest: Karl G. Morrison  
**Karl G. Morrison**  
AUTHORIZED AGENT



5/3  
SMI

# UNOFFICIAL COPY

Stephanie C. Hendry  
Notary Public District of Columbia  
My Commission Expires 8/31/09

Property of Clerk's Office

### ACKNOWLEDGMENT

CITY OF WASHINGTON  
DISTRICT OF COLUMBIA

The foregoing instrument was acknowledged before me on May 9  
2005 by Musnak Brown, as Authorized Agent for the Secretary of  
Housing and Urban Development, in the capacity noted in the foregoing instrument.

Stephanie C Hendry  
Notary Public  
My commission expires 8/31/09



0019888056 - SFJV SFJV2004



STEELS, NICOLE

# UNOFFICIAL COPY

Exhibit "A"

LEGAL DESCRIPTION:

LOT 7 IN BLOCK 5 IN B. W. WOOD'S NORMAL PARK SUBDIVISION OF THE  
SOUTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 28, TOWNSHIP 38  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT  
RAILROAD RIGHT-OF-WAY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office