Prepared BUNOFFICIAL COP'

LHI MORTGAGE, INC. 2700 WEST HIGGINS ROAD, SUITE HOFFMAN ESTATES, ILLINOIS 60195

and When Recorded Mail To

LHI MORTGAGE, INC. 2700 W. HIGGINS RD. SUITE 110

HOFFMAN ESTATES, IL 60195

Doc#: 0523441084 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/22/2005 11:28 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 103770434

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A. 450 AMERICAN STREET, MLS SV3.51, SIMI VALLEY, CALIFORNIA 93065 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 3, 2005 executed by LEO J. SANCHEZ AND CINE SANCHEZ, HUSBAND AND WIFE

10274

to LHI MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2700 WEST HIGGINS ROAD, SUITE 110 HOFFMAN ESTATES, ILLINOIS 60195

and recorded in Book/Volume No.

State of ILLINOIS 052344/083

, page(1)

, as Document No. County Records,

described hereinafter as follows:

(See Reverse for Legal Description) Commonly known as 149 RUZICH DRIVE, BARTLETT, ILLINOIS 60.03

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On August 3, 2005

before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

EMILY ANNERINO

known to me to be the PRESIDENT

and RICHARD SIMONS

known to me to be SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _

COOK County,

My Commission Expires

OFFICIAL SEAL

TIFFANY M. JACOBEI

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-8-2009

LHI_MORTGAGE,

By: EMILY ANNERING

Its: PRESIDENT

By: RICHARD SIMONS Its: SECRETARY

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



0523441084 Page: 2 of 2

UNOFFICIAL COPY

"Exhibit A" Legal Description Rider

Loan No.: 103770434

Borrower Name(s): LEO J. SANCHEZ AND CINDY SANCHEZ, HUSBAND AND WIFE

perty Adda.

It 10 in La.

Warter of sec.

Principal Meridian,
2003 as Document

06-32-301-010-0000

