UNOFFICIAL COPY



This Instrument Prepared By: 0506303

MAIL TO:

LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD ELK GROVE VILLAGE, IL 60007 After Recording Return To: PROVIDENTIAL BANCORP, LID. 600 W. CHICAGO AVE., SUITE 350 CHICAGO, ILLINOIS 60610

Doc#: 0523442051 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/22/2005 10:47 AM Pg: 1 of 2

Space Above For Recorder's Use -

CORPORCTION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0569515068

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA)

all the rights, title and interest of undersigned 11 and to that certain Real Estate Mortgage dated JULY 22, 2005 executed by PAUL J LEA, A SINGLE MAN

to PROVIDENTIAL BANCORP, LTD.

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 600 W. C'IICAGO AVE., SUITE 350, CHICAGO,

ILLINOIS 60610

and recorded as Document No.0521003072, by the County COOK

Recorder of Deeds, State of ILLINOIS

(REFER TO TITLE COMMITMENT SCHEDULE C)

described hereinafter as follows:

P.I.N.: 17-04-113-100-1143

Commonly known as: 1327 NORTH HALSTED STREET, UNIT #3S, CHICAGO, ILLINOIS 60622 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PROVIDENTIAL BANCOKP

STATE OF ILLINOIS COUNTY OF COOK

before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the PIZ & Lat of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires:

Witness:

Official Seal Brandy J Oisen Notary Public State of Illinois My Commission Expires 08/27/08

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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UNIT 1327-3S IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUENT NO. 0010906035 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 1327 N. HALSTED ST. #3S, CHICAGO, IL 60622

PIN# 17-04-113-105-1143

N:
3D ST.

1143

Or Cook County Clarks Office