

UNOFFICIAL COPY



Doc#: 0523442141 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2005 12:18 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710

Loan Number: 1623600

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NATHANIEL HUNTER, YVONNE HUNTER

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 2004030411

Date of Note: 01/26/2004

Original Recording Date: 02/20/2004

Property Address: 1215 Harvest Ln University Park UNIVERSITY PARK, IL 60466

Legal Description:

LOT 8 IN BLOCK 8 IN PARK FOREST SOUTH UNIT NO. 5, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THE NORTH 936.8 7 FEET OF THE EAST 40 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 ALIN SECTION 13, IN TOWNSHIP 34 NORTH, AND IN RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PORTION PREVIOUSLY TAKEN FOR WESTERN AVENUE), ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 1972 AS DOCUMENT R72-10210, IN WILL COUNTY, ILLINOIS. P.I.N. 14-13-417-008-0000

Pin #: 14-13-417-008-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/15/2005.

CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.
Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 08/15/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of

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said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office