## UNOFFICIAL COPY

Doc#: 0523442151 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/22/2005 12:18 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 1584355

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN F KLANCNIK

Original Mortgagee(S): MORTGAGE ELECTRONIC KFGISTRATION SYSTEMS INC

Original Instrument No: <u>0425429008</u> Date of Note: <u>09/01/2004</u>

Original Recording Date: 09/10/2004

Property Address: 9600 S Longwood Dr CHICAGO, IL 60643

Legal Description:

LOT 1 IN OGDEN AND SMITH'S ADDITION TO LONGWOOD REING A RESUBDIVISION OF BLOCK 5 IN DORR'S SUBDIVISION OF THE WEST 1/2 OF THE NOATHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: 25-07-206-013-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this Jac of 08/15/2005.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS INC
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 08/15/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006 Resides in: Santa Clara