UNOFFICIAL COPY

Doc#: 0523442113 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/22/2005 12:18 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 162862

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE FRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording in or nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, at direconsideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH E GOMEZ, ATTENA GOMEZ

Original Mortgagee(S): CHASE MANHATTAN WOTTGAGE CORPORATION

Original Instrument No: 97804016 Date of Note 15/22/1997

7),

Original Recording Date: 10/28/1997

Property Address: 12836 S Blossom Alsip ALSIP, IL 60803

Legal Description:

LOT 28 IN BLOCK 4 IN PHASE 3 LARAMIE SQUARE NUMPEX 3 UNIT 1, A SUBDIVISION OF PART OF THE EAST 1/2 OP THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THARD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 24-34-117-028

Pin #: 24-34-117-028-0000

County: Cook County, State of itinc.s

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/17/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 08/17/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006 Resides in: Santa Clara