UNOFFICIAL COPY



Doc#: 0523453079 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/22/2005 09:17 AM Pg: 1 of 3

This instrumer must be recorded in:
COOK County, .L
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0014542575 LPS #: 3013655 Bin #: 072905-9

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES LEREBY CERTIFY, that a certain MORTGAGE dated 10/25/2004 made and executed by REYNA VILLASENOR AND RICARDO G. ACOSTA, WIFE AND HUSBAND, AS JOINT TENANTS to secure payment of the principal sum of \$156000.00 Dollars and interest to US IENDING GROUP, INC., AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 11/16/2004 as Instrument #: 0432120103 in Book: N/A on Fage: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may 52.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 1233120004

Property Address: 10146 W. DICKENS AVE., MELROSE PARK, IL (0164.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>August 12, 2005</u>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

ВҮ

Michelle D. Barnay, Vice President-Reconveyance and Release

IL_021_3013655 0014542575 GRP4

Α

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STATE OF COUNTY OF OPINGE

ON August 12, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> CUPRINA L. CHEN Comm. # 1518408 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Exp. Oct. 8, 2008

Cupina L. Notary Public

Commission Expires: 10/8/2008

Clark's Office Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Avc., Suite 200, Tustin, CA 92780

(MIN #:) 364 0701

7/31/2005

8/20/2005

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EXHIBIT A

Loan#: 0014542575 LPS#: 3013655 Bin #: 072905-9

LOT 4 IN FREDERICK H. BARTLETTS LA GRANGE ROAD GARDEN FARMS, BEING A SUBDIVISION OF PART OF THE NORTH 616 OF THE SOUTH 112 OF THE NORTHWEST 114 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTHBET 3, 1939 AS DOCUMENT 12,376,999, IN COOK COUNTY, ILLINOIS.

JENT 12,

ODERTY OF COLUMN CLERK'S OFFICE