## **UNOFFICIAL COPY**



Doc#: 0523453087 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2005 09:17 AM Pg: 1 of 3

This instrument aust be recorded in: COOK County, II

Recording Requestei Ty:
Option One Mortgage Cort Station (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0006709786 LPS #: 3009175 Bin #:

KNOW ALL MEN BY THESE PRESINTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES LERIBY CERTIFY, that a certain MORTGAGE dated 7/30/2002 made and executed by NAOMI TEIJEIRO, SINGLE AND JOSEPH FICHT, SINGLE to secure payment of the principal sum of \$120650.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 5/7/2002 as Instrument #: 0020867336 in Book: 9894 on Page: 0181 (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 13-31-107-024-0165

Property Address: 2333 N. NEVA #201, CHICAGO, IL 60707.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>July 25, 2005</u>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

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Michelle D Barney, Vice President-Reconveyance and Release

IL\_021\_3009175\_0006709786\_GRP4

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STATE OF COUNTY OF UKANGT

ON July 25, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satis(actory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the sam $\epsilon$  in his/her/their authorized capacity, and that by his/her/their signature or the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

√Graham

Notary Public

Commission Expires: 8/19/2008

Commission Expires: 8/19/2008 Prepared by: S. Gonzalez, FNLPS, 15661 Redhill A/e., Suite 200, Tustin, CA 92780

(MIN #:) 686 0701

7/29/2005

IL 021 3009175 0006709786\_GRP4

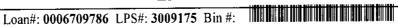
J. FRAHAM Commission # 1508736 Notary Public California Orange County My Comm. Expires Aug. 9, 2009

8/18/2005

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## **EXHIBIT A**



UNIT 201-C IN OAKFIELD WEST CONDOMINIUM AS DELINEATED ON SURVEY OF CERTATN LOTS AND VACATED ALLEYS OR PARTS THEREOF IN MONT CLARE BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, AND THAT PART OF THE SOUTHWEST 114 OF THE SOUTHWEST 114 OF RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM OWNERS FOR MADE BY NORTHWEST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NO. 1535 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22846239, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED n in co FROM TIME TO TIME ALL IN COOK COUNTY, ILLINOIS.