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Doc#: 0523453090 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/22/2005 09:17 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, A Recording Requested 'y: Option One Mortgage For oration (OOMC) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0013429287 LPS #: 3009369 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES MEREBY CERTIFY, that a certain MORTGAGE dated 5/22/2004 made and executed by SHAREN YOUNG, DONNA M. KELLUM, JOHN JEFFERY KELLUM, ERNEST KELLUM, VELENC A HARDAWAY, SHAWNTEL HARDAWAY AND EDWARD HARDAWAY, A/K/A EDDIE HARDAWAY, ALL UNMARRIED PERSONS to secure payment of the principal sum of \$120000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 6/23/2004 as Instrument #: 0417540099 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG N.A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHMRGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 20-34-302-029

Property Address: 8310 S. INDIANA AVE., CHICAGO, IL 60619.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on $\underline{\text{July 25, 2005}}$.

Option One Mortgage Corporation, a California Corporation as Mortgagee

ΒY

Michelle D Barney, Vice President-Reconveyance and Release

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Α

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STATE OF COUNTY OF ORANGE

ON July 25, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyince and Release, personally known to me (or proved to me on the basis of satis actory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature or the instrument the person(s), or the entity upon behalf of which the persco(s) acted, executed the instrument. WITNESS MY hand and official seal.

√Graham

Notary Public

Commission Expires: 8/19/2008

Commission Expires: 8/19/2008
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill A/e., Suite 200, Tustin, CA 92780

(MIN #:) 288 0701

7/29/2005

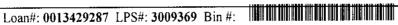
■ GRAHAM Con mission # 1508736 Notary Fublic - California Orango County My Comm. Expire : Aug 19, 2008 8/18/2005

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EXHIBIT A



LOT 200 IN SOUTH MANOR, BEING A SUBDIVISION OF LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 1, LOTS ITO 24, BOTH INCLUSIVE, IN BLOCK 2 AND LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 3 IN SCHRADER'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, ALSO THE SOUTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 34, AND THE EAST THIRD OF THE NORTH HALF AL. CTION
AMERID.

OCOLUMNA
CONTROL

OFFICE

O OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST OUARTER OF SECTION 34, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCE AL MERIDIAN, IN COOK COUNTY, ILLINOIS.