UNOFFICIAL COPY



Doc#: 0523453096 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/22/2005 09:17 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, 1L.

Recording Request to 3v:
Green Tree Servicing LF. (CDP)

When Recorded Mail To

Fidelity National LPS
PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6700302802 LPS #. 3014645 Bin #: 072605-2

KNOW ALL MEN BY THESE PRESENTS, THAT Green Tree Servicing LLC, f/k/a Green Tree Financial Servicing Corporation dba Green Tree Mortgage services Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/24/1997 made and executed by BALIM THATCH, A WIDOWER to secure payment of the principal sum of \$15230.00 Dollars and interest to GREEN TREE MORTGAGE SERVICES in the County of COOK and State of JL Recorded: 5/2/1997 as Instrument #: 97-310046 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 20-18-218-026-0000

Property Address: 5714 SOUTH HONORE STREET, CHICAGO, IL 60636.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on $\underline{\text{July 29, 2005}}$.

Green Tree Servicing LLC, f/k/a Green Tree Financial Servicing Corporation dba Green Tree Mortgage Services Inc. as Mortgagee

RΥ

Michelle Barney, Authorized Signor

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Α

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ON July 29, 2003 before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seil.

> CUPRINA L. CHEN Comm. # 1518408 NOTARY PUBLIC - CALIFORNIA County of Orange
> My Comm. Expires October 8, 2008

Chen

Corina L. Notary Public

Commission Expires: 10/8/2008

St. Cotto Prepared by: S. Gonzalez, FNLPS, 15661 Redhill We., Suite 200, Tustin, CA 92780

(MIN #:)

8/18/2005

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EXHIBIT A

Loan#: 6700302802 LPS#: 3014645 Bin #: 072605-2

LOT 6 (EXCEPT THE N. 24 FEET THEREOF) ALL OF LOT 7 AND THE N. 4 FEET OF LOT B IN BLOCK 10 IN THE RESUBDIVISION OF BLOCKS 1 TO 8 (EXCEPT THE N. 134 FEET BLOCKS 1 AND 2 AND EXCEPT THE N. 60 FEET OF THE S. 350 FEET OF BLOCKS 7 AND 8) IN JOHN B. LYON'S SUBDIVISION OF THE W. 1/2 OF THE N.E. 1/4 OF SECTION 18, IP 38 N. ILLINO. TOWNSHIP 38 N., RANGE 14 E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.