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Prepared By:	
John M. Prencipe	3523453 0 35
800 ROOSEVELT ROAD-BUILDING A, SUITE 208	Doc#: 0523453035 Fee: \$26.00
GLEN ELLYN, ILLINOIS 60137	Doc#: 0523453035 Fee. \$20.00 Eugene "Gene" Moore
	Cook County Recorder of Deeds
	Date: 08/22/2005 09:13 AM Pg: 1 of 2
	Date: 08/22/2000 00110
When Recorded Mail To:	
P.O. Box 19523, Irvine, CA 92023-3020	
Rin# U5	
OOMC Ln#_00145 42575	
-cp1:001/342575 -	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Aluces Corporation Assignment of	of Real Estate Mortgage
LOAN NO.: 725	1 Ammafora to
EOR VALUE RECEIVED the undersigned hereby grants, assign	ns and transfers to
OPTION ONE MORTGAGE CORPORATION, A CA	ALIFORNIA CORPORATION
2 DAD IDUTATE CA 02612	
all the rights, title and interest of undersigned in and to that cert	ain Real Estate Mortgage dated
executed by	A C TOTAM MENANTO
REYNA VILLASENOR AND RICARDO ACOSTA,	AS JOINT TENANTS
$O_{\mathcal{L}}$	
to U.S. LENDING GROUP, INC.	
	INDIS
a corporation organized under the laws of the prosevel T ROP	D BUILDING A, SUITE 208
and whose principal place of business is 800 Roose 121	
GIEN FILYN, ILLINUIS 60137	as Document No.
to the Basic/Volume No.	page(s)
100 mars 2010 2 Oct 1111612004 COOL	K County Records, State of ILLINOIS
0432120103 Rec. 111612004 (See Reverse for Le	egal Description)
HENCHOOD HOLDINGTON NO. 1911	• AA AI I
Commonly known as MELROSE PARK, II 10146 W. DICKENS AVE TOGETHER with the note of notes therein described or referre	r 60164
10146 W. DICKENS AVE described or referre	of to the money due and to become due thereon with interest,
TOGETHER with the note or notes therein described of references	rave
and all rights accrued or to accrue under said Real Estate Mortg	
STATE OF ILLINOIS	U.S. LENDING GROUP, O.C.
COUNTY OF DUPAGE	A
before	
On OCTOBER 25 2004	
ί	1 / senare
me, the undersigned a Notary Public in and for said	Devices
County and State, personally appeared	By: JOHN HENCIPE
	Its: President
JOHN PRENCIPE	(10)
known to me to be the PRESIDENT	
and N/A	D
known to me to be N/A	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	Shara hora
corporate seal of said corporation: that said instrument	The State and Macco of
was signed and sealed on behalf of said corporation	Midneso: NACLY AVILLANDILA II
pursuant to its by-laws or a resolution of its Board of	Witness: Snaron Moran
The second to the by-1907c OF A Teschiller of the bound of	Williess. Specifical in the control of the control
pursuant to its by taws of a resolution and instrument to	Williess. Startotti- 101 cert
Directors and that he/she acknowledges said instrument to	
Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	OFFICIAL SEAL
be the free act and deed of said corporation. Notary Public August Distribution	OFFICIAL SEAL ELIZABETH PLUHAR
be the free act and deed of said corporation. Notary Public August Distribution	OFFICIAL SEAL ELIZABETH PLUHAR MOTARY SHELL STATE OF BLUNOS
be the free act and deed of said corporation. Notary Public Cura and Corporation.	OFFICIAL SEAL ELIZABETH PLUHAR

0523453035 Page: 2 of 2

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Exhibit A

LOT 4 IN FREDERICK H. BARTLETT'S LA GRANGE ROAD GARDEN FARMS, BEING A SUBDIVISION OF PART OF THE NORTH 5/6 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED October 3, 1939 AS DOCUMENT 12,376,999, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

OC1-58-5004 12:37 OPTION ONE