

UNOFFICIAL COPY

Prepared By:

John M. Prencipe
800 ROOSEVELT ROAD-BUILDING A, SUITE 208
GLEN ELLYN, ILLINOIS 60137



Doc#: 0523453035 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/22/2005 09:13 AM Pg: 1 of 2

When Recorded Mail To:
Fidelity National LPS
P.O. Box 19523, Irvine, CA 92623-9523
Bin# 05-
OOMC Ln# 0014542575

CPI: 0014542575

SPACE ABOVE THIS LINE FOR RECORDER'S USE

041002590 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 725

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
3 DAD IRVINE, CA 92618

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by
REYNA VILLASENOR AND RICARDO ACOSTA, AS JOINT TENANTS

to U.S. LENDING GROUP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 800 ROOSEVELT ROAD, BUILDING A, SUITE 208
GLEN ELLYN, ILLINOIS 60137

and recorded in Book/Volume No.

0432120103 REC. 11/16/2004

, page(s)

COOK County Records, State of ILLINOIS, as Document No.

described hereinafter as follows:
Commonly known as

(See Reverse for Legal Description)

10146 W. DICKENS AVE MELROSE PARK, IL 60164

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

U.S. LENDING GROUP, INC.

On OCTOBER 25, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN PRENCIPE
known to me to be the PRESIDENT

and N/A

known to me to be N/A

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

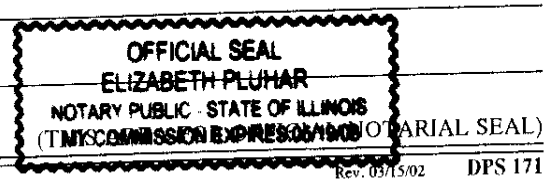
Notary Public Elizabeth Pluhar

DuPage County,

My Commission Expires 11/9/08

By: John Prencipe
Its: President

By:
Its: Sharon Moran
Witness: Sharon Moran



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Exhibit A

LOT 4 IN FREDERICK H. BARTLETT'S LA GRANGE ROAD GARDEN FARMS, BEING A SUBDIVISION OF PART OF THE NORTH 5/6 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED October 3, 1939 AS DOCUMENT 12,376,999, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office