## **UNOFFICIAL COPY**



Doc#: 0523453102 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/22/2005 09:17 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, 11
Recording Requested Cy: Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0013171517 LPS #: 3033837 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES LERIBY CERTIFY, that a certain MORTGAGE dated 4/15/2004 made and executed by JAMES LAMEKA AND LINDA LAMEKA, HUSBAND AND WIFE, AS JOINT TENANTS to secure payment of the principal sum of \$131950.00 Dollars and interest to H & I SLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION in the County of COOK MORTGAGE CORPORATION, A (Re-Recorded: 8/11/2004 as Instrument #: 0416326010 in Book, N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular conder or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 13-27-312-032-0000

Property Address: 4706 W. DEMING PL., CHICAGO, IL 60639.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>August 08</u>, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

RY

Michelle D. Parney, Vice President-Reconveyance and Release

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STATE OF COUNTY OF ORMOTE

ON August 08, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyence and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

**G**raham

Notary Public

Commission Expires: 8/19/2008

Sui Control Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

8/12/2005

9/1/2005

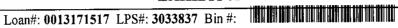
J. GRAHAM Comm.# 1508736 HOTARY PUBLIC CALIFORNIA
County of Orange
My Comm. Exp. Aug. 19, 2008

IL 021 3033837 0013171517 GRP4

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## **EXHIBIT A**



LOT 31 (EXCEPT THE WEST 17 FEET THEREOF) AND ALL OF LOT 32 IN BLOCK 13 IN HAYES KELVYN GROVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE INVESTATION OF COOK COUNTY CLOSERY'S OFFICE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.