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Doc#: 0523453109 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/22/2005 09:36 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, II

Recording Requested By:
Morequity, Inc. (MFQRPL)
When Recorded Mail Tr:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 3300676 LPS #: 2994140 Bin #: 072105-2



KNOW ALL MEN BY THESE PRESENTS,
THAT MorEquity, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 7/30/2004 made and executed by JOSE A.
TOLEDO AND JENNIFER A. TOLEDO, HIS WIFE, IN TENANCY BY THE ENTIRETY to secure
payment of the principal sum of \$360,000 00 Dollars and interest to WILMINGTON
FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK in the County of COOK and
State of IL Recorded: 9/3/2004 as Instrument #: 0424727012 in Book: - on
Page: - (Re-Recorded: Inst#: - BK: , PG: 1 is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 10-34-301-064

Property Address: 6743N KEATING AVE, LINCOLNWOOD, IL 60712.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has cauced these presents to be signed by its duly authorized officer(s), on <u>July 28, 2005</u>.

MorEquity, Inc. as Mortgagee

ΒY

Suzanne Gonzalez, Vice President

IL_021_2994140 3300676 GRP4

A

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COUNTY OF ORANGE

ON July 28, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE. State of CA, personally appeared Suzanne Gonzalez, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Chen Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) D07 6440

CUPRINA L. CHEN Comm. #1518408 NOTARY PUBLIC-CALIFORNIA County of Orange Comm. Expires October 8, 2008

St. Clerking Office

7/31/2005

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EXHIBIT A

Loan#: 3300676 LPS#: 2994140 Bin #: 072105-2

Lot 5 in Block 6 in Lincoinwood Terrace, being a subdivision in the southwest 1/4 of Section 34, Winsh corded S.

Arobooking Or Cook Collings Clark's Office Township 41 North, Range 13, East of the Third Principal Meridian, according to the plat thereof