UNOFFICIAL COPY

RDATION REQUESTED BY:

HARRIS N.A. 111 W. MONROE STREET P.O. BOX 755

CHICAGO, IL 60690

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008



0523405090 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/22/2005 10:39 AM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage preparer by:

ALY BABUL

Harris Consumer Lending Center 2200 Golf Road Suite 300 P.O. Box 5003 Rolling Meadows, IL 60008

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 30, 2005, is made and executed between PAUL C PERRI and COLLEEN A PERRI, HUSBAND AND WIFE (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (ref rred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated Jime 14, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED JUNE 29, 2003 AS DOCUMENT NO. 0418101146 IN COOK COUNTY, RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 1 IN BLOCK 3 IN AUTHUR T. MCINTOGH AND CO'S CHICAGO AVE. FARMS; A SUB IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1926 AS DOCUMENT 92613309, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 270 N MIDDLETON AVE, Palatine, IL 60067. The Real Property tax identification number is 02-16-403-017-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 250,000.00, AND A CURRENT BALANCE OF \$6,250.29 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$315,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing

BOX 334 CTT

0523405090 Page: 2 of 4

UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

Loan No: 1158058 (Continued) Page 2

in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR PARTES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 30, 2005.

Office

GRANTOR:

PAUL C PERRI

COLLEEN A PERRI

LENDER:

HARRIS N.A.

Authorized \$igner

0523405090 Page: 3 of 4

UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

Loan No: 1158058	(Continued)	Page 3
	INDIVIDUAL ACKNOWLEDGMENT	
STATE OF)	
COUNTY OFCOOK) SS)	
PERRI, to me known to be the ind	f Residing at 50	Modification of Mortgage, and
	LENDER ACKNOWLEDGMENT	
STATE OF		
Public, personally appeared	gent for the Lender that executed the within e the free and voluntary act and deed of the sectors or otherwise, for the uses and purpose thorized to execute this said instrument and	aid Lender, auly authorized by ses therein mentioned, and on
By Amandit U Comsa Notary Public in and for the State o		N GROCHWAY
My commission expires	3-0(e	FFICIAL SEAL" manda M. Comsa ary Public, State of Illinois ommission Exp. 12/18/2006

0523405090 Page: 4 of 4

UNOFFICIAL COPY MODIFICATION OF MORTGAGE

Loan No: 1158058 (Continued) Page 4

LASER PRO Lending, Ver. 5.23.30.004 Copr. Harland Financial Solutions, Inc. 1997, 2005. All Rights Reserved. - IL P:\HARLAND\harris2\CF/\LPL\G201.FC TR-1158058 PR-26

Property of Cook County Clerk's Office