### UNOFFICIAL COPY

**DATION REQUESTED BY:** 

HARRIS N.A.

111 W. MONROE STREET

P.O. BOX 755

CHICAGO, IL 60690

Harris Consumer Lending Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008

Doc#: 0523405105 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/22/2005 10:48 AM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

**D** BOYCE

Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box 5003 Rolling Meadows, IL 60008

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 10, 2005, is made and executed between BENJAMIN D TURRY, an Unmarried Individual (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated uccomber 15, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED January 6, 2005 AS DOCUMENT NO.0500620114 IN Cook COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE ATTACHED

The Real Property or its address is commonly known as 2201 W. WABANSIA #11, Chicago, L 60647. The Real Property tax identification number is 14-31-328-113-1011

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 27,200.00, AND A CURRENT BALANCE OF \$30,781.69 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$59,700.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly

**BOX 334 CTI** 

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Linda M. Williams
Notary Public, State of Illinois
My Commission Exp. 05/13/2008

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#### MODIFICATION OF MORTGAGE

Loan No: 6100187131

(Continued)

released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released

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by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions. GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 10, 2005. **GRANTOR: BENJAMIN'D TURRY** LENDER: HARRIS N.A. INDIVIDUAL ACKNOWLEDGINENT ) SS COUNTY OF COOK On this day before me, the undersigned Notary Public, personally appeared BENJAMIN D TUREY, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this  $10^{+\alpha}$  day of 9Vulue Residing at 111 W. Mow Noe St Notary Public in and for the State of 1 "OFFICIAL SEAL

My commission expires 05/13/2008

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MODIFICATION OF MORTGAGE

🔑 Loan No: 6100187131

(Continued)

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LENDER ACKNOWLEDGMENT	
_	) SS
COUNTY OF COOK	)
acknowledged said instrument to be the free and voluthe Lender through its board of directors or otherwise	
LASER PRO Lending, Ver. 5.23.30.004 Copr. Harland Financial Solutions, Inc. 199	
	C/O/A/SO/SECO
	Co

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### CHICAGO TITLE INSURANCE COMPANY

**EQUITY SEARCH PRODUCT** 

CTIC ORDER NO.: 1408 H25033688 HE

D. LEGAL DESCRIPTION: UNIT 11 IN THE ACME LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN ISHAM'S RESUBDIVISION OF PART OF BLOCKS 3, 4 AND 5 OF ISHAM'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 13, 2000 AS DOCUMENT Denty of Cook County Clerk's Office NUMBER 00231795 (N COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PERMANENT INDEX NUMBER: 14-31-328-113-1011

BORROWER'S NAME: TURRY 1159758 (CINDI)

TEQLEGAL 1/00 DGG JLE