

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

MAIL TO>>>>>>>>

Doc#: 0523408031 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/22/2005 09:51 AM Pg: 1 of 1

That Chicago Firefighter's Codi Union, of the County of Cook and the State of Illinois, for and in consideration of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and convey and quit claim unto CARLOS A. RAMOS, MARRIEL TO LILLIAN RAMOS and to any legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever, they may have acquired in, through, or by a certain mortgage, bearing date the 30th day of October 2002, and recorded in the Recorder's effice of Cook County on the 27th day of November 2002, as document number 0021315641, to the premises therein described situated in the County of Cook, in the State of Illinois, as follows, to wit: Legal Description

LOT 26 (EXCEPT THE SOUTH TEN FLF1 THEREOF) AND THE SOUTH 15 FEET OF LOT 27 IN BLOCK 16 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF), IN COOK COUNTY, ILLINOIS

TOWNSHIP 40 NO	RTH, RANGE 13, EAST OF THE THE NORTH 631.75 FEET AND T	THE WEST 333 FEET OF THE SOUT	H 1295 FEET
THEREOF), IN COC	OK COUNTY, ILLINOIS		
Property Tax Index Noperty Address:	Number: 13-34-408-028 1810 N. LOWELL, CHICAGO, IL artenances and privileges thereunto belonging all this 19th day of Miller, 2005	or appertaining. Adut Elit, mala	(seal)
STATE OF ILLINOIS)) SS	30	
COUNTY OF Cook	I, the undersigned a Notary Public, in and for said County, in the State aforesaid, DO HERE BY CLETIFY THAT ROBERT REYNOLDS, PRESIDENT/MANAGER of the CHICAGO FIREFIGHTER'S CREDIT UNION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes set forth therein.		
	Given under my hand and official seal this	()	expires <u>3/12/07</u>
This instrument prepare	d by John R. Ruddy, 29 S. La Salle St., Chica		S