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Document Prepared By: ILMRSD-0423/05

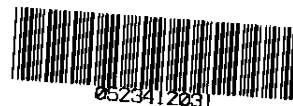
RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 708WFHM
Reference #: 708-0224097204



* 7 0 8 - 0 2 2 4 0 9 7 2 0 4 *
Secondary Reference #: 20030826 (R045)
PIN/Tax ID #: 29-12-111-061-9000
Property Address:
317 MADISON AVE.
CALUMET CITY, IL 60409



Doc#: 0523412031 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2005 09:51 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): YULONDA PERKINS, AN UNMARRIED WOMAN

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC.

Loan Amount: \$113,223.00 Date of Mortgage: 7/17/2003

Date Recorded: 8/28/2003

Document #: 0324029315


Comments:

Legal Description: THE NORTH 6.00 FEET OF LOT 43 IN BLOCK 3 IN CALUMET SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE SOUTH 32 FEET OF THAT PART OF HERETOFORE VACATED CLEVELAND AVENUE (RECORDED DECEMBER 8, 1965 AS DOCUMENT NO, 200179853 LYING EAST OF THE WEST LINE (EXTENDED SOUTH) OF BLOCK 1 IN AFORESAID CALUMET SUBDIVISION AND LYING WEST OF THE WEST LINE (EXTENDED SOUTH) OF THE NORTH-SOUTH ALLEY IN SAID BLOCK 1 IN COOK COUNTY, ILLINOIS.


and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/05/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.



JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION



LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

84
2/11/03
JES
30

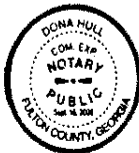
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State of GA
County of FULTON

On this date of **08/05/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: *[Signature]*



DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office