

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0523412109 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/22/2005 11:30 AM Pg: 1 of 2

L#: 000181008726

The undersigned certifies that it is the present owner of a mortgage made by **SANTA FE MORTGAGE CO, A DOMESTIC CORPORATION** to **FIRST SECURITY FEDERAL SAVINGS BANK** bearing the date 07/07/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00533158

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as: 910 N WESTERN AVE CHICAGO IL 60622  
PIN# 16-01-423-039-0000

dated 07/25/2005

**MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK**

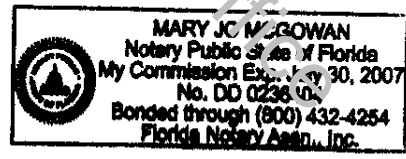
By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/25/2005 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 4106274 NG506461

RCNIL1

54  
12  
8  
14  
80

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LOT 26 IN BLOCK 2 IN THE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE  
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET  
WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 1, CONVEYED TO THE CITY OF  
CHICAGO BY DEED DATED JULY 25, 1930 AND RECORDED JULY 29, 1930 AS DOCUMENT NUMBER  
10715566( IN COOK COUNTY, ILLINOIS.....

PIN # 16-01-423-039-0000 .....  
PROEPRTY ADDRESS: 910 N Western Av Chicago, IL 60622

Property of Cook County Clerk's Office