

UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 08/04/05

JPMorgan Chase Bank, NA

By: NICOLE EDWARDS
Its: Mortgage Officer

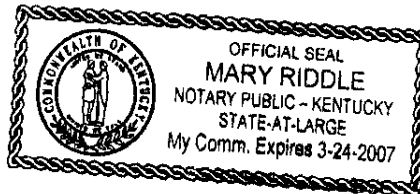
Attest: GARGI SEN
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Mary Riddle
Notary Public



My Commission Expires:

This instrument was prepared by: GARGI SEN
9893040742

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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Martin

ALL THAT PARCEL OF LAND IN TOWNSHIP OF PROSPECT HEIGHTS, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED BOOK 96581416, ID# 03-23-400-006, BEING KNOWN AND DESIGNATED AS LOT 52, SECTION 23, RECORDED 07/26/96 .
LOT 52 IN FEUERBORN'S BONNIE BROOK NO. 2 BEING A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM ELIZABETH F. CLOUD AS SET FORTH IN BOOK 96581416 DATED 07/26/1996 AND RECORDED 07/30/1996, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office