## **UNOFFICIAL COPY**



Doc#: 0523413048 Fee: \$28.50 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 08/22/2005 01:17 PM Pg: 1 of 3

C)	Ż.			
Release of Deed	Full	Partial		
Know all Men by these			·	
fka JPMorgan Chase Ba	ank fka The Chase M	lanhattan Bank US	SA, NA ("Bank") in	
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consideration of one do whereof is hereby ackno JAMES W MARTIN & J	owledged, does here	and valuable considury release, convey	derations, the receipt and quit claim unto	
		90.,	and its/his/their heirs, I	egal
representatives and ass	igns, all the right, title	e, interest, claim or	demand	J
whatsoever Bank may h	ave acquired in, thro	ugh or by a certain	Mortgage dated	
05/13/02 as Docume	nt Number 002072	7286 Book NA	Page NA record	led/

Property Address: 804 BONNIE BROOK DR

legally described as follows, to-wit:

PROSPECT HEIGHTS IL 60070

PIN 03-23-400-006

SEE ATTACHED

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

registered in the Recorder's/Registrars Office of COOK

the State of Illinois applicable to the property, situated in said County and State,

BATCH of 2/

9893040742



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CHECK IF	PARTIAL	- if	checked.	the	followina	ap	ρh	ı
		•••	J. Jones		101101111111111111111111111111111111111	uμ	ניץ	1

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX!NGTON, KY as of	08/04/05
JPMorgan Chase Bank, NA  By:	Attest:
NICOLÉ EDWARDS Its: Mortgage Officer	GARGI SEN <sup>()</sup> Its: Authorized Officer
State of Kentucky County of FAYETTE	C

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

> OFFICIAL SEAL MARY RIDDLE

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: GARGI SEN

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After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 

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Dy Clark's

ALL THAT PARCEL OF LAND IN TOWNSHIP OF PROSPECT HEIGHTS, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED BC OF 1 05581416, , ID# 03-23-400-006, BEING KNOWN AND DESIGNATED AS LOT 52, SECTION 23, RECORDED 07/26/96

LOT 52 IN FEUERBORN'S BONNIE BROOK N.J. 2 BEING A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWN STIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM ELIZABETH F. CLOUD AS SF1 FORTH IN BOOK 96581416 DATED 07/26/1996 AND RECORDED 07/30/1996, COOK COUNTY RECORDS, STATE OF ILLINOIS.