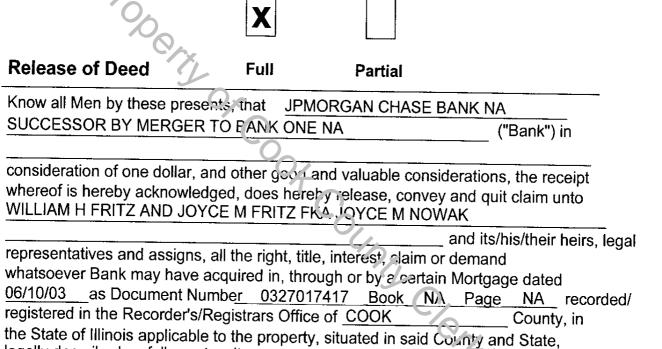
UNOFFICIAL COPY



Doc#: 0523413055 Fee: \$28.50

Eugene "Gene" Moore

Dook County Recorder of Deeds
Date: 08/22/2005 01:17 PM Pg: 1 of 3



Property Address: 613 DARIEN CT

legally described as follows, to-wit:

HOFFMAN ESTATES IL 60194

PIN 07-16-321-041

SEE ATTACHED

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511417051



0523413055 Page: 2 of 3

NOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, I	KY	as	of
-----------------------	----	----	----

08/03/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

AARON ZAMORA Its: Authorized Officer 3004 CC

> OFFICIAL SEAL MARY RIDDLE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires 3-24-2007

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: AARON ZAMORA

00414511417051

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

0523413055 Page: 3 of 3

UNOFFICIAL COPY

UNIT NUMBER 41, IN PARTRIDGE HILL, PHASES 6, 7, 8 AND 9 BEING A SUBDIVISION OF PART OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1978 AS DOCUMENT NUMBER 24517485, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office