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Recording requested by / Return to: Peelle Management Corporation (90877) P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0523416050 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/22/2005 09:40 AM Pg: 1 of 2

Prepared by: E.N. Harrison

P.O. Box 30014, Reno, NV 89520-9819

Inv#: 1653020659 1st LN#: 80935773

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

STERLING BANK & FRUST, FSB, (Assignor)

FKA STERLING BANK & 1 PUST, FKA STERLING SAVINGS BANK

whose address is One Town, Square, 17th Floor, Southfield, MI 48076

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

COASTAL STATES MORTGAGE COMPORATION, a Florida corporation (Assignee)

600 Corporate Drive, Suite 620, Fort Lauderdale, FL 33334

Said mortgage is recorded in the State of IL, Courty of Cook

on 03/04/87

Original Mortgagor--: GARY A MARCUSON, MARY A MARCUSON

Original Mortgagee: USAMERIBANC/WOODFIELD

SEE ATTACHED ADDENDUM

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed

by its proper officer who was duly authorized by a resolution of its board of directors. Clarks

Dated: July 31, 2005

STERLING BANK & TRUST, FSB

L. Donofrio

Vice President

State of California

On 08/10/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared

L. Donofrio, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of STERLING BANK & TRUST, FSB,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

STERLING BANK & TRUST, FSB.

Notary: Ophélia Estrada

My Commission Expires February 11, 2007

NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

wy Comm. Expires FEB. 11, 2007 TORRENS

FINAL SA.invHP11 ster877 90877 1 081005 FNM 12-031 IL Cook 1 Sort 183

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 80935773 (12-031 IL Cook)

Torrens Doc #: 3596263 Tax ID #: 06-23-404-035-0000 Date of mortgage: 02/25/87

LOT ONE THOUSAND THREE HUNDRED FORTY SIX (1346) IN WOODLAND HEIGHTS UNIT THREE, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 14, 1960, AS DOCUMENT NUMBER 1931799

STRA.

Property of Cook County Clark's Office