

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0523417014

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0523417014 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/22/2005 09:29 AM Pg: 1 of 2


L#: 0082935677

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS MARK STONE & MEGAN KERIN STONE** to **Washington Mutual Bank, FA** bearing the date 02/19/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0407833017

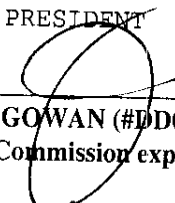
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

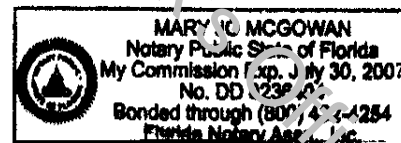
SEE ATTACHED EXHIBIT A  
known as: 1556 HARDING RD NORTHFIELD, IL 60093  
PIN# 05-19-326-021-0000

dated 08/03/2005  
WASHINGTON MUTUAL BANK, FA

By:   
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/03/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 4137023 SW522550

form1/RCNIL1

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P2  
my  
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ORDER NUMBER: 1409  
STREET ADDRESS: 1556 HARDING ROAD  
CITY: NORTHFIELD COUNTY: COOK  
TAX NUMBER: 05-19-326-021-0000

**LEGAL DESCRIPTION:**

THE WEST 50 FEET OF THE EAST 100 FEET OF LOT 6 IN HIGGIN'S SUBDIVISION OF THAT PART OF ORIGINAL LOT 2 LYING EAST OF HAPP ROAD IN HAPP'S SUBDIVISION RECORDED MARCH 2, 1859 OF THE SOUTH PART OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS ACCORDING TO PLAT RECORDED AS DOCUMENT 8530235 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office