

UNOFFICIAL COPY



0523417110

Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
DAN RISETTER

Doc#: 0523417110 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/22/2005 03:03 PM Pg: 1 of 2

And When Recorded Mail To:
BARTHOLOMEW WOODS
817 S. BELOIT AVE.
FOREST PARK, IL 60130

Cust. Acct#: 580 Service#: 2005397RL1
Loan#: 175560



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **BARTHOLOMEW WOODS AND ANGELA FOSTER WOODS, HUSBAND AND WIFE** Original Mortgagee: **SMITH-ROTHCHILD FINANCIAL CO.** Mortgage Dated: **OCTOBER 17, 2000** Recorded on: **OCTOBER 26, 2000** as Instrument No. **00844289** in Book No. --- at Page No. ---

Property Address: **817 S. BELOIT AVE., FOREST PARK, IL 60130**
County of **COOK**, State of **ILLINOIS**
PIN# **15-13-401-019-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 11, 2005**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By: 
Julie A. Yates, Vice President

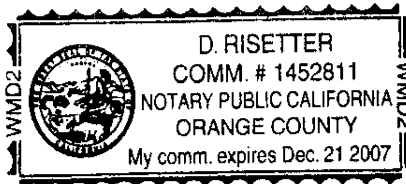
State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **AUGUST 11, 2005**, before me, **D. Risetter**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **D. Risetter**



57
p2
3-
m7
jfr

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LOT 44 AND THE SOUTH 12-1/2 FEET OF LOT 45 IN BLOCK 3 OF DUNLOP MAAS AND ANSTETT'S SUBDIVISION OF BLOCK 3,9,14 AND 19 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER LINE OF DES PLAINS AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1897 AS DOCUMENT NUMBER 2501862, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office