

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0523417133 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2005 04:20 PM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8478911699

The undersigned certifies that it is the present owner of a mortgage made by **EDWARD KOPINSKI AND BARBARA R. KOPINSKI** to **WEST PENN FINANCIAL SERVICE CENTER, INC.** bearing the date 01/16/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98065131

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 212 FEET OF THE SOUTH 1460.90 FEET OF THE WEST 25 ACRES OF THE EAST 100 ACRES OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 13000 S. 94TH AVE. PALOS PARK, IL 60464-1706
PIN# 23-34-100-032-0000

dated 08/04/2005

AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK

By:

C. Jefferson
C. JEFFERSON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Duval

The foregoing instrument was acknowledged before me on 08/04/2005 by C. JEFFERSON the ASST. VICE PRESIDENT of AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK on behalf of said CORPORATION.

Paula E. Harley
Notary Public/Commission expires: 10/24/08



Paula E. Harley
Commission # DD365374
Expires October 24, 2008
Bonded Troy Fain - Insurance, Inc. 800-385-7011

Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 4174826 CJ526062

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