

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0523418145

Doc#: 0523418145 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2005 02:42 PM Pg: 1 of 2

Date: 08/18/05

Order Number: 1460 001917607

1. Name of mortgagor(s): HUGH GIBSON AND NANCY GIBSON
2. Name of original mortgage: PRIVATE BANK AND TRUST CO.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0020002851
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 05-17-107-063-0000
Common Address: 88 LINDEN, GLENCOE, ILLINOIS 60022

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: STEPHEN JOHNSON
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076
Telephone No.: (847) 329-8200

001917607
CENTENNIAL TITLE INCORPORATED
BOX
343

State of Illinois
County of Cook
This Instrument was acknowledged before me on
of) Chicago Title Insurance Company.

8/18/05 by Stephen Johnson as (officer for/agent

Wanda Gonzalez
(Signature of Notary)

Notary Public
My commission expires on

9/18/06

Prepared by & Return to: STEPHEN JOHNSON
4709-11 W. GOLF RD., # 115
SKOKIE, IL 60076



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Legal Description:

LOT 3 IN K. J. STORM'S RESUBDIVISION OF PART OF LOT 6 IN HUBBARD WOOD VILLAS, A SUBDIVISION BY BROWN, WINDS AND COMPANY'S IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office