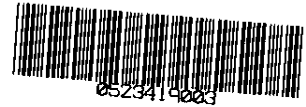


# UNOFFICIAL COPY

LOAN NO.: 0001622158  
PIF DATE: 07/22/2005  
ILLINOIS  
RELEASE DEED  
Prepared by: APRIL ROBINSON



Doc#: 0523419003 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/22/2005 09:39 AM Pg: 1 of 2

Record and Return to:  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
MARY E DANIELS

Name of Mortgagee:  
FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 98779738, Volume NA, Page NA Mortgage Date 08/26/1998, Recorded Date 09/01/1998

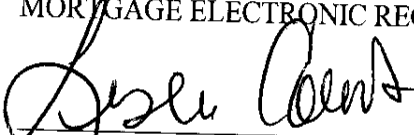
Address of Property: 6326 S THROOP ST  
CHICAGO, IL 60636

Legal Description of Property: SEE EXHIBIT A

Tax ID No.: 20-20-105-016

Dated: July 29, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

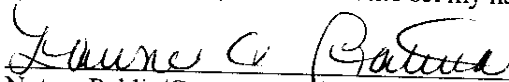
  
\_\_\_\_\_  
LESLIE COURTS, Vice President

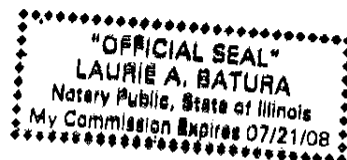
MERS#: 100046000016221586  
PH#: 1-888-679-6377

State of Illinois  
County of Dupage

On July 29, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, LESLIE COURTS personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 29, 2005.

  
\_\_\_\_\_  
Notary Public/Commission Expires: 7.21.2008



5/3  
SV  
my  
OM

# UNOFFICIAL COPY

Exhibit A

LOT 43 IN EDMUND A. CUMMING'S SUBDIVISION OF LOTS 45 TO 70 LOTS 79 TO 104, LOTS 113 TO 138, LOTS 147 TO 164 AND THE SOUTH 10 FEET OF LOTS 44, 71, 78, 105, 112, 139, 146 ALL IN 63RD STREET AND CENTER AVENUE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PARTS HERETOFORE DEDICATED TO STREETS), IN COOK COUNTY, ILLINOIS.

09078518 Page 3 of 3

Property of Cook County Clerk's Office