



Doc#: 0523420056 Fee: \$30.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/22/2005 11:20 AM Pg: 1 of 4

*Prepared by*

AND WHEN RECORDED MAIL TO:  
Washington Mutual Bank, FA  
Mortgage Modification/Assumptions  
Mail Stop: MW10307  
11200 W. Parkland Avenue  
Milwaukee, WI 53224

**PARTIAL RELEASE AND**  
**MORTGAGE MODIFICATION AGREEMENT**

Loan # 0607685948

MIN # 100066700000040562

**THIS AGREEMENT** made and executed this 13th day of July 2005, by and between Eugene S. Chukudebelu and Esther C. Chukudebelu, herein referred to as the "Mortgagor" and \*National Bank of Commerce its successors and assigns, herein referred to as the "Mortgagee";

WITNESSETH:

That for and in consideration of the mutual covenants and agreements herein contained, the parties hereby agree as follows:

1. **IDENTIFICATION OF MORTGAGE.** This agreement refers to the Mortgage executed by the Mortgagor to \*National Bank of Commerce securing a promissory note in the principal amount of \$66,000.00 plus interest (the "Note"), dated January 02, 2003, and recorded on January 09, 2003 as Document # 0030037136, in the Recorder's Office of Cook County, Illinois.

2. **CURRENT LEGAL DESCRIPTION.** The real estate which is currently subject to the terms of the Mortgage is more particularly described as follows:

**SEE ATTACHED EXHIBIT A**

3. **PARTIAL RELEASE.** The Mortgagee does hereby release and relieve from the lien of the Mortgage the following described parcel of real estate:

**EXHIBIT A**

4. **MODIFIED LEGAL DESCRIPTION.** The Mortgagor and the Mortgagee hereby agree that the legal description of the real estate subject to the terms of the Mortgage after the release is as follows:

**ATTACHED EXHIBIT B**

5. **NO NOVATION.** This Agreement is executed solely for the purpose of modifying the legal description of the property subject to the terms of the Mortgage, and is not a novation. Except as hereinabove provided, all of the remaining terms, provision and conditions of the Mortgage shall remain in full force and effect. This Agreement shall not affect or impair any right of remedy of the Mortgage under the terms of the Mortgage, the

**P.N.T.N.**

*4*  
*tl*

# UNOFFICIAL COPY

Loan # 0607685948

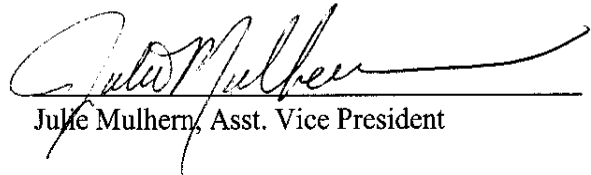
Note or any other agreement, instrument or document executed by the Mortgagors to the Mortgagee.

**BENEFITS. All of the terms and provisions of this Agreement shall be binding upon and shall inure of the benefit of the parties hereto and their respective heirs, executors, administrators, personal representatives, successors and assigns.**

**IN WITNESS WHEREOF**, the parties have hereunto set their hands and seals on the date first above written.

**MORTGAGEE**

**\*MERS as nominee for National Bank of Commerce**

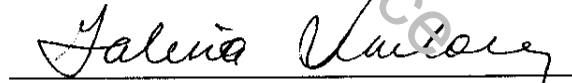
  
Julie Mulhern, Asst. Vice President

ACKNOWLEDGMENT

STATE OF WISCONSIN,  
COUNTY OF MILWAUKEE,

Before me, the undersigned Notary Public, in and for the County and State, personally appeared Julie Mulhern, whose name as Assistant Vice President of Washington Mutual Bank, FA, is signed to the foregoing Agreement, and who is known to me, acknowledged that being informed of the contents of said Agreement, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Federal Association.

Given under my hand and official seal this 13 th day of July 2005.

  
Galina Shklover, Notary Public  
My Commission Expires: January 15, 2006

# UNOFFICIAL COPY

EXHIBIT A

## Legal Description

Loan # 067685948

Lot 16 in Block 104 in Harvey, a Subdivision in Sections 6, 7, 8, 17 and 18, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

TAX ID # 29-17-312-038

15732 S. VINE, HARVEY, IL 60426

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT B

Loan # 067685948

## Legal Description

LOT 32 IN BLOCK 184 IN HARVEY, A SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

TAX ID # 29-07-414-013

14819 Marshfield Ave, Harvey IL 60426

Property of Cook County Clerk's Office