

**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:0618489199

The undersigned certifies that it is the present owner of a mortgage made by **GEORGE L. CACERES AND LUCIA P. CACERES** to **Washington Mutual Bank, FA** bearing the date 01/29/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030216207

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A  
known as:1434 PICADILLY CIR. MOUNT PROSPECT, IL 60056  
PIN# 03-27-100-072-0000

dated 08/19/2005  
WASHINGTON MUTUAL BANK, FA

*Crystal Moore*  
CRYSTAL MOORE  
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/19/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.

*Mary Jo McGowan*  
MARY JO MCGOWAN NOTARY PUBLIC  
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 4314501

# UNOFFICIAL COPY

Loan No: 0618489199

**'EXHIBIT A'**

PARCEL 1: THE SOUTHERLY 27.54 FEET OF THE NORTHERLY 144.83 FEET, AS MEASURED PERPENDICULAR TO THE NORTHERLY LINE, OF LOT 6 OF PLAT OF PLANNED UNIT DEVELOPMENT OF COLONY COUNTRY TOWNHOMES IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF MOUNT PROSPECT, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1986, AS DOCUMENT NO. 86-606411 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED IN THE OFFICE OF THE COOK COUNTY, ILLINOIS RECORDER OF DEEDS AS DOCUMENT NUMBER 22507684 AND SUPPLEMENTED BY DOCUMENT NOS. 22731963, 23526098, 24764303 AND 24768028 AND BY DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR COLONY COUNTRY TOWNHOME ASSOCIATION RECORDED AS DOCUMENT NO. 87-406253

Property of Cook County Clerk's Office