SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0602605313

The undersign of vertifies that it is the present owner of a mortgage made by JUNG HEE PARK to Washington Mutual Bank, FA bearing the date 11/08/2002 and recorded in the office of the Recorder or Recistrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021268739

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

St County known as:2101 PATRIOT BLVD. GLENVIIW IL 60025 PIN# 04-22-302-007-0000

dated 08/19/2005 WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/19/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on believe of said CORPORATION.

MARY JO WCGOWAN NOTARY PUBLIC
NOTARY Public Commission Expires 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida sion Exp. July 30, 2007 DD 0236404 mugh (800) 432-4254

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 4324573

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## **UNOFFICIAL COPY**

Loan No: 0602605313

## 'EXHIBIT A'

PARCEL 1: LOT 143 IN CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724. PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR CAMBRIDGE AT THE GLEN DATED JUNE 27, 2001 AND RECORDED AUGUST 6, 2001 AS DOCUMENT 0010713243 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: OUTLOTS B AND S CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CORL 1477724

Of COOK COUNTY CONTACTOR OF THE CONTACTOR O COUNTY, ILLINO'S ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 5013477724.