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1000 BLUE GENTIAN ROAD

EAGAN, MN 55121

BELGRAVIA MORTGAGE GROUP, LLC DBA

BG MORTGAGE

2211 BUTTERFIELD RD, SUTTE 200, DOWNERS GROVE , IL 605151493

0523426061 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/22/2005 10:38 AM Pg: 1 of 4

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 10304, DES MOINES, IA 503050304 does hereby grant, sell, assign, transfer and convey (nt/)

WELLS FARGO BANK, N.A. A NATIONAL ASSOCIATION organized and existing under the laws of THE UNITED STATES whose address is whose address is P.O. BOX 5137, DES MOINES, a certain Mortgage dated AUGUST 16, 2005 50306-5137

(herein"Assignee"),

, made and executed by

WESLEY GLORIOSO RIZAL, A SINGLE PERSON

to and in favor of BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE

upor the following described property situated in County, State of Illinois: TS OFFICE

COOK

SEE ATTACHED

Parcel ID#:UNDERLYING

Property Address: 544 N MILWAUKEE AVENUE 304, CHICAGO, IL 60622

such Mortgage having been given to secure payment of TWO HUNDRED SIXTEEN THOUSAND THREE HUNDRED AND (\$ \*\*\*\*\*\*216,300.00 ) 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

05 23426060 of the Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

County,

interest, and all rights accrued or to accrue under such Mortgage.

0057454183 Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 995W(IL) (0109)

11/97 Amended 6/00

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 16, 2005

	MORTGAGE BUNDANA K. EMONA
Witness	(Assignor)
	BARBARA K. EMOND,
	By: V.P. LOAN DOCUMENTATION
Witness	(Signature)
Assent	
Attest	
Seal:	

State of ILLINOIS
County of DUPAGE

This instrument was acknowledged before me (n ) UCUST 16, 2005

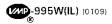
by BARBARA K. EMOND

V.P. LOAN DOCUMENTATION
BELGRAVIA MORTGAGE GROUP, LLC DBA BC MORTGAGE

of

Official Seal
Cheryl Giunti
Notary Public State of Illinois
Ny Commission Expires 11/13/07





as

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#### EXHIBIT A

#### Parcel 1:

Unit 304 and Parking Space Unit 11 in The Bella Como Condominium as delineated on a plat of survey of The Bella Como Condominium, which plat of survey is part of the following described parcel of real estate:

That part of Lots 1 and 2 and the vacated alley adjoining said Lots and part of Lots 16 and 17, all taken as a tract, in Block 19 in Ogden's Addition to Chicago, a subdivision in Section 8, Township 39 North, range 14, East of the Third Principal Meridian, beginning at the most Easterly corner of said Lot 2; Thence North 48°10'59" West along the Northeasterly line of Lots 1 and 2 for a distance of 80.22 feet; Thence North 89°59'10"West along the North line of Lots 16 and 27 101 a distance of 45.79 feet; Thence South 00°23'00" East 147.67 feet; Thence North 64°37'35" East 19.86 feet to a corner of Lot 2; Thence North 89°37'00" East along a South line of Lot 2 for a distance of 7.93 feet to the Southeasterly line of Lot 2; Thence North 42°35'36" East along said Southeasterly line 116.30 feet to the point of beginning, (except from said tract that part thereof lying above a horizontal plane of 13.46 feet above Chicago City datum and lying below a horizontal plane of 26.46 feet above Chicago City Datum and falling within the boundaries projected vertically described (s follows: commencing at the most Easterly corner of said Lot 2; Thence North 48°10'59" West along the North-easterly line of Lots 1 and 2 for a distance of 66.66 feet to the point of beginning; Thence continuing North 48°10'59" West along said Northeasterly line 10.88 feet; Thence South 41°49"01" West 5.10 feet; Thence North 48°10'59" West 2.66 feet; Thence North 41°49'01" East 5.10 feet; Thence North 89°59'10" West along the North line of Lots 16 and 27 for a distance of 40.44 feet; Thence South 00°00'00" East 4.26 feet; Thence North 90°00'00" East 0.35 feet; Thence South 00 00'00" East 12.25 feet; Thence North 90°00'00" West 5.59 feet; Thence South 00°23'00" East 65.33 feet; Thence North 42°35'46" East 53.84 feet; Thence North 47°24'14" West 7.15 feet; Thence South 42°35'46" West 1.10; Thence Nor in 47°24'14" West 7.24 feet; Thence North 42°35'46" East 20.51 feet; Thence South 47°24'14" East 5.87 feet; Thence North 42°35'46" East 17.80 feet to the point of beginning), in Cook County, Illinois.

Also,

That part of Lots 1 and 2 and the vacated alley adjoining said Lots and part of Lots 16 and 17, all taken as a tract, in Block 19 in Ogden's Addition to Chicago, a subdivision in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, commencing at the most Easterly corner of said Lot 2; Thence North 48°10'59" West along the Northeasterly line of Lots 1 and 2 for a distance of 80.22 feet; Thence North 89'59'10" West along the North line of Lots 16 and 17 for a distance of 45.79 feet; Thence South 00°23'00" East 81.84 feet: Thence North 42°35'46" East 20.37 feet; Thence North 47°24'14" West 5.14 feet to the point of beginning; Thence North 42°35'46" East 4.05 feet; Thence North 47°24'14" West 4.50; Thence South 85°42"35" West 5.0 feet; Thence South 42°35'46" West 0.40 feet; Thence South 47°24'14" East 7.92 feet to the point of beginning, in Cook County, Illinois.

And is attached as Exhibit D to the Declaration of Condominium recorded July 15, 2005 as document number 0519632129, as amended from time to time, together with such unit's undivided percentage interest in the common elements.

#### Parcel 2:

Easements for the benefit of Parcel 1 as created by Declaration of Covenants, Conditions, Restrictions and Reciprocal Easements recorded July 15, 2005 as document number 0519623128 for ingress and egress, structural support, maintenance, encroachments and use of common walls, ceilings and floors over and cross the retail property.

#### Parcel 3:

Easements for the benefit of Parcel 1 as created by the aforesaid Declaration of Covenants, Conditions, Restrictions and Reciprocal Easements, for ingress and egress and use and maintenance of all facilities located in the Commercial Parcel, as defined therein, and connected to facilities located in the Residential Parcel, as therein defined, including

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#### **EXHIBIT A**

without limitation, those facilities specifically described and delineated therein as the "Low Voltage Room," the "Low Voltage Room Easement Area," the "Gas Closet" and the "Gas Closet Easement Area."

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

ORTION OF COUNTY CLORES OFFICE PIN: 17-08-243-003, 17-08-243-005, 17-08-243-006 AND 17-08-243-019