

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 03/10/04

Order Number: 1409 008199057

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Doc#: 0523433036 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/22/2005 07:50 AM Pg: 1 of 2

1. Name of mortgagor(s): MUKUND PATEL AND NITA PATEL
2. Name of original mortgagee: NATIONAL CITY MORTGAGE CO.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0030020270
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 08-14-302-018-1284
Common Address: 714 W. DEMPSTER, UNIT FG 12, MT
PROSPECT, ILLINOIS 60056

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DEBRA LUTSCH

Address: 870 NORTH MILWAUKEE AVENUE, VERNON HILLS, ILLINOIS 60061

Telephone No.: (847) 367-5820

State of Illinois

County of Lake

This Instrument was acknowledged before me on 3/10/04 by
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commission expires on



Mary Furst
(Signature of Notary)

Prepared by & Return to:

DEBRA LUTSCH
870 NORTH MILWAUKEE AVENUE
VERNON HILLS, ILLINOIS 60061

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Legal Description:

PARCEL 1:

UNIT 714-12, IN THE CONDOMINIUMS OF BIRCH MANOR AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007694 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 04007694.

Property of Cook County Clerk's Office