

UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

LASALLE BANK NA

AND WHEN RECORDED**MAIL TO:**

LASALLE BANK NA

MATT CAJA

4747 WEST IRVING PARK

ROAD

Chicago IL 60641



Doc#: 0523435082 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2005 08:20 AM Pg: 1 of 2

Loan Number: 20507300613449

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARGUERITE BROWN AND DOUGLAS BROWN, MARRIED TO EACH OTHEROriginal Mortgagee(S): LASALLE BANK NAOriginal Instrument No: 0030279100Date of Note: 01/03/2003Original Recording Date: 02/27/2003Property Address: 3115 S MICHIGAN AVE APT 201 CHICAGO, IL 60616-3785**Legal Description:**

THAT CERTAIN CONDOMINIUM UNIT #201, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, KNOWN AS DESCRIBED AS: PARCEL 1: UNIT #201 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF: (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY, CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE L.L.C., AND ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED 12/07/1999, WHICH LEASE WAS RECORDED 02/29/2000 AS DOC #00147867, AND ASSIGNMENT THERETO RECORDED 03/15/2001 AS DOC #0010205852 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING 12/31/2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: CERTAIN PARTS OF THE BLOCK 1 IN CHARLES WALKERS SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVYE ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC # 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 45, COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATIONS AFORESAID.

Pin #: 17-34-102-014-0000County: Cook County, State of Illinois

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/18/2005.

LASALLE BANK NA

== Jared Kirby ==

By: JARED KIRBY

Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT }
City/County of LOGAN }

This instrument was acknowledged before me on 08/18/2005 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/23/2009

Resides in: LOGAN