

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0523435153

Doc#: 0523435153 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2005 08:53 AM Pg: 1 of 2

Date: 08/03/05

Order Number: 1410 008274726

ORDER# 8274726

1. Name of mortgagor(s): MARLENE FISHER
2. Name of original mortgagee: WORLD SAVINGS BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0312601072
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 28-18-207-004-0000
Common Address: 15144 CHESTNUT LANE, OAK FOREST,
ILLINOIS 60452

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LINDA AGUILAR
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

Linda M. Aguilar

State of Illinois
County of COOK

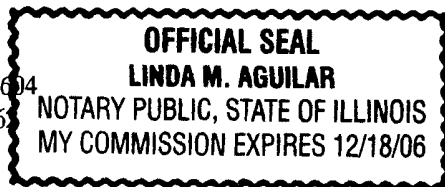
This Instrument was acknowledged before me on 8/3/05 by
as (officer for/agent of) Chicago Title Insurance Company.

Linda M. Aguilar
(Signature of Notary)

2
ERSH
dlb

Notary Public
My commission expires on

Prepared by & Return to: LINDA AGUILAR
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



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Legal Description:

LOT 4 IN BLOCK 17 IN BRUNO JONTKAS FOREST VIEW HILLS, UNIT 3, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office