OFFICIAL COPY

08/02/05 Date:

Order Number:

1410

AS8365993



Doc#: 0523435168 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/22/2005 09:02 AM Pg: 1 of 2

1. Name of mortgagor(s):

HERBERT B HARDY

2. Name of original mortgages

3. Name of mortgage servicer (it ary): CHASE HOME FINANCE

4. Mortgage recording:

Vol.:

or Document No.: 0030311621

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title; to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

Linda My

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 31-27-307-002-0000

Common Address: 22254 ROCKINGHAM ROAD, RICHTON PARK,

ILLINOIS 60471

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: BONNIE WEBB

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone(No.: (708) 226-0700

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

Notary Public

My commission expires on $10/61/\delta 8$

Prepared by & Return to:

BONNIE WEBB

15255 S. 94TH AVENUE, SUITE 604

ORLAND PARK, ILLINOIS 60462

BOX 334 CTI CRTOFRLS 12/03 DGG

Signature of Notary)

OFFICIAL SEAL **BONITA E WEBB**

Notary Public - State of Illinois

My Commission Expires Oct 1, 2008

0523435168 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 535 IN RICHTON HILLS 2ND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969, AS DOCUMENT NO. 2434295 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969 AS DOCUMENT NO. 2439592 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969, AS DOCUMENT NO. 2449349.