



Doc#: 0523541175 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2005 03:30 PM Pg: 1 of 3

2063766
MERCURY TITLE COMPANY, L.L.C.
3000 KSV

PREPARED BY AND WHEN RECORDED RETURN TO:
GMAC BANK WHOLESALE MTG LENDING
100 WITMER ROAD ATTN: FINAL DOCS
HORSHAM PA 19044

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 25761 MIN: 1000-3750601315549-5
MERS Phone: 1-888-679-6377
Date: AUGUST 18, 2005

FOR VALUE RECEIVED,
BANGGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, organized and existing
under the laws of Illinois, its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND OR ASSIGNS, P.O. BOX
2026, FLINT, MI 48501-2026, all its rights, title and interest in and to a certain mortgage executed by
EDNA PALMERE AND FRANK PALMERE, WIFE AND HUSBAND

to BANGGROUP MORTGAGE CORPORATION and bearing the date AUGUST 18, 2005
and recorded on _____, _____, in the Office of the County Recorder of
_____ COOK County, IL _____, in Mortgage Record
_____, page _____ or is designated as Document Number 0523541175.

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

- PIN: 13-16-401-002-0000
- 13-16-401-003-0000
- 13-16-401-004-0000
- 13-16-401-005-0000
- 13-16-401-006-0000
- 13-16-401-007-0000

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
DANIEL J. ROGERS
Its: PRESIDENT

By _____
Its: _____

MGR TITLE

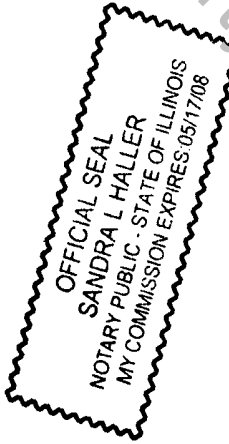
UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 18th day of August 2005, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L Haller
Signature of Person Taking Acknowledgment



My Commission Expires: 05/17/08

Property of Cook County Clerk's Office

UNOFFICIAL COPY

FILE NO.: 2063766

PARCEL 1:

UNIT 301 IN THE PENSACOLA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

THOSE PARTS OF LOTS 12, 13, 14, 15, 16, 17, 18 AND 19 IN GARDNER'S 7TH ADDITION TO MONTROSE, A RESUBDIVISION OF LOTS 1 TO 12, INCLUSIVE (EXCEPT THE SOUTH 33 FEET OF LOTS 11 AND 12 TAKEN FOR STREET) IN BLOCK 3 IN H.L. LEWIS'S ADDITION TO MONTROSE, A SUBDIVISION OF THE NORTH 1/8 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH ARE DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0500519089, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0500519089.

PIN: 13-16-401-002-0000; 13-16-401-003-0000; 13-16-401-004-0000; 13-16-401-005-0000;
13-16-401-006-0000; 13-16-401-007-0000

Property of Cook County Clerk's Office