4350000 OFFICIAL COPY

WARRANTY DEED ILLINOIS STATUTORY

Individual to Individual

GIT



Doc#: 0523547052 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/23/2005 11:50 AM Pg: 1 of 3

THE GRANTOR(S), JUDSON L. PORTER and PEGGY M. PORTER, husband and wife of Winnetke, Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and variable consideration in hand paid, CONVEY(S) and WARRANT(S) to ALEX COYKHMAN of 5 Villa Verde Drive, #201, Buffalo Grove, Illinois 60059 all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wic:

See Legal Description attached hereto and made a part hereof.

SUBJECT ONLY TO the following, if any covenants, conditions, and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special government taxes or assessments; general real estate caxes for the year 2004 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number (s): 17-09-306-011-1093 Address(es) of Real Estate: 345 N. Canal Street, Unit 1406, Chicago, Illinois 50606

Dated this / day of ANG, OS

PEGGY M A ORTER

L. PORTER

CITY OF CHICAGO



AUG.18.05

REAL ESTATE TRANSACTION TAX

REAL ESTATE TRANSFER TAX

02737.00

FP 103018

STATE OF ILLINOIS



AUG.18.05

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000023030	REAL ESTATE TRANSFER TAX
	0036500
#	FP 103014

REAL ESTATE TRANSACTION TAX

REVENUE STAMP

Nno
0

/

# 0000028811	REAL ESTATE TRANSFER TAX
	0018200
	FP 103017
	FP 103017

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UNOFFICIAL CC

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT JUDSON L. PORTER married to Peggy M. Porter, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this // day of August OFFICIAL SEAL FELICIAID, GOLDBERG Felicia Ks NOTARY PUBLIC - STATE OF ILLINOIS (Notary Public) MY COMMISSION EXPIRES OCT. 8, 2008

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT PEGGY M. PORTER, married to Judson L. Porter, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

day of Hugust Given under my hand and official seal, this //

OFFICIAL SEAL **MELISSA A FLOWERS NOTARY PUBLIC - STATE OF ILLINOIS**

Prepared By: Arthur H. Evans

Evans, Loewenstein, Shimanovsky & Moscardini, Ltd.

130 S. Jefferson St., Suite 500 Chicago, Illinois 60661

Mail to:

Alex Goykhman

345 N. Canal Street, Unit 1406

Chicago, IL 60606

Name & Address of Taxpayer: Alex Goykhman

345 N. Canal Street, Unit 1406

Chicago, IL 60606

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LEGAL DESCRIPTION

PARCEL 1: UNIT 1406 TOGETHER WITH ITS UNDIVIDED PERECENTAGE INTEREST IN THE COMMON ELEMENTS IN FULTON HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 2589835, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCE'S: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMEN IN RECORDED AS DOCUMENT NO. 25895261 FOR INGRESS AND EGRESS, ALUN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 345 N. Canal Street, Unit 1406, Chicago, Illinois 60606 Coop County Clark's Office

PIN #: 17-09-306-011-1093