UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 08/12/05

Order Number: 0

Doc#: 0523547055 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/23/2005 11:52 AM Pg: 1 of 2

1. Name of mortgage.(s):

JUDSON L. AND PEGGY M. PORTER

2. Name of original mort (agee:

KEY MORTGAGE SERVICES, INC.

3. Name of mortgage services ('a a y): WASHINGTON MUTUAL

4. Mortgage recording: Vol.:

Page:

Document No.: 00233813

- 5. The above referenced mortgage has oven paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of releast is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busines of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 17-09-306-011-1093

Common Address: 345 NORTH CANAL STREET, UNIT 1406

CHICAGO, IL 60606

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Latosha D. Brown

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Telephone No.:

(312),236-7300

State of Illinois

County of

This Instrument was acknowledged before me on

Illinois Title Company.

(officer for/agent of) Greater

Notary Public

My commision expires on

Prepared by: Latosha D. Brown Return to:

PORTER ANAL STREET

UNIT 1406-

CHICAGO, IL 60606 GCERTREL

OFFICIAL SEAL CHRISTINE A LERACZ NOTARY PUBLIC - STATE OF ILLINOIS MISSION EXPIRES:02/01/09

Son the along

0523547055 Page: 2 of 2

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CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1: UNIT 1406 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FULTON HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25895835, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 25895261 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

