CERTIFICATE OF RELEASE FFICIAL COPY

Date: 08/11/05

Order Number: 0

004357501 4

GIT

Doc#: 0523547130 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/23/2005 02:22 PM Pg: 1 of 2

1. Name of mortgagon(s):

URIEL LARA

2. Name of original mortgagee:

LONG BEACH MORTGAGE

Page:

3. Name of mortgage service (i any): WASHINGTON MUTUAL

4. Mortgage recording: Vol.:

: (/_

Document No.: 0507447195

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release A.t.
- 7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 16-20-424-024-0000

Common Address: 1910 SOUTH CENTRAL AVENUE

CICERO, IL 60804

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By+ Mare to

By: JACQULYN WELSH

Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453

Telaphone No.:

(708) 424-8600

State of Illinois

County of

This Instrument was acknowledged before me on

Illinois Title Company.

Jaequlyn

as (officer for/agent of) Greater

Signature of Notary

Notary Public

My commision expires on

Prepared by: JACQULYN WELSH

Return to:

URIEL LAKA 19<u>10 SOUTH CENTRAL AVENU</u>E

CICERO, IL 60804

GCERTREL

0523547130 Page: 2 of 2

UNOFFICIAL COPY

Legal Description:

LOT 6 IN E. A. CUMMINGS AND COMPANY'S ADDITION TO WARREN PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clark's Office