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WARRANTY DEED 20334 (13)

137-031264

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0523505152 Fee: \$28.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 08/23/2005 10:59 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this day of day of day of day of by and between Alrhonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and LISA LIVINGSTON, 900 EAST 172ND STREET, SOUTH HOLLAND, IL, his/rer/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described eal estate, commonly known as 1827 1767H STREET, HAZEL CREST, IL 60429, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, ease nents, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

3LC

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Secretary of Housing and Urban Development

Delivered in the presence of:	
Ilsha C. Love	By: Source Sag Attorney-In-Fact
Taska C. Love	for the United States Department of Housing and
	Urban Development, an agency of the United
Kentuly LUDy	States of America.
Kimbel in Ivaly	
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
7/25	
Date Buyer, Siller	or Representative
STATE OF ILLINOIS	0/
) SS.
COUNTY OF COOK)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Allen Broussard, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 44 (4) 2005, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and i.e.d as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an gency of the United States of America.

Witness my hand and official seal this

OFFICIAL SEAL Tonya L. Sims Notary Public, State of Illinois

My Commission Exp. 02/08/2009 expires:

Signed, sealed and

My commission

PREPARED BY:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

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LOTS 3 AND 4 IN BLOCK 11 IN SOUTH HARVEY, BEING THE SOUTH ½ OF THE NORTHEAST ½ OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #29-30-225-007-0000 / 2Q-30-225-008-000

Property of County Clerk's Office