UNOFFICIAL CC

WARRANTY DEED

137-140018

AFTER RECORDING R THIS INSTRUMENT

KOKOSZKA & JAK ATTORNEYS AT LA 7240 ARGUS DRIV ROCKFORD, IL 61107



Doc#: 0523505361 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/23/2005 03:56 PM Pg: 1 of 3

THIS INCENTURE, made and entered into this day of by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and JOSE SANCHEZ AND ARCELLA SANCHEZ, 241 E. 21ST STREET, CHICAGO HEIGHTS, IL 60411, his/her/their heirs and assigns, party(ies) of the second part. * Arcelia Sarchez, Husband and Wife, Not as tenants in Comma, not as soint tenants, but as tenants by the entirety.

VITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, se.l, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 35 PEYTON DRIVE, CHICAGO HEIGHTS, IL 60411, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

EXEMPTION APPROVED

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

| Signed, sealed and Delivered in the presence of: Rembuly Livery Religious Toory Berry Live | By: |
|--|---|
| "EXEMPT" under provisions of Pa | 0 1 • <i>7</i> |
| Section 4, Real Estate Transfer Tax | Act. |
| 7/1/05 | H |
| Date Buyer, Seller of | or Representative |
| STATE OF ILLINOIS | 92 |
| COUNTY OF COOK |) 25. |
| | |
| Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Allen Broussard, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date $\sqrt{30}$, 2005, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and dead as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America. | |
| Witness my hand and official seal this 30th day of 2005. | |
| "OFFICIAL SEAL" Tonya L. Sims Notary Public, State of Illinois My Commission Exp. 02/08/2009 expires: | NOTARY PUBLIC My commission |
| PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603 | SEND SUBSEQUENT TAX BILLS & MAIL TO: Jose & Arcelia Sanchez 35 Pey tan Dr. Chicago Heights, 2. WHI |

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Clark's Office

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SCHEDULE A ALTA Commitment File No.: 440250

LECAL DESCRIPTION

LOT 197 IN NORMANDY VILLA SECOND ADDITION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAL, P. COOK COUNTY, ILLINOIS

Pin 32-08-313-014

DO OF