UNOFFICIAL COP

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

AIMEE SHORTER (LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

0523506089 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/23/2005 10:44 AM Pg: 1 of 1

Loan#: 0059243121

RLS#: 396263



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PERSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herely authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JESUS RIVERA AND EVELYN RIVERA Original Mortgagee: AMERIQUEST MORT GAGE COMPANY

Mortgage Dated: OCTOBER 10, 2003

Recorded on: NOVEMBER 26, 2003 as Instrument No 0333027132 in Book No. --- at Page No. ---

Property Address: 3718 W WABANSIA AVE HSE, Cr ICAGO, IL 60647-0000

County of COOK, State of ILLINOIS

PIN# 13-35-319-030

Legal Description: LOT 26 IN BLOCK 3 IN REID'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 03, 2005 Cort's Office

AMERIQUEST MORTGAGE COMPANY

RUBEN L. VELIZ, JR., ASSISTANT PRESIDENT

State of County of **CALIFORNIA** LOS ANGELES

} ss.

On AUGUST 03, 2005, before me, FRANK MERCADO JR, personally appeared RUBEN L. VELIZ, R, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

FRANK MERCADO JR Commission # 1431461 iolary Public - California Los Angeles County Comm. Expires Jul 19, 200;