

# UNOFFICIAL COPY



Recording Requested & Prepared By:

**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**SAMIR KHAN (LAND AM)**

**Doc#: 0523506099 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/23/2005 11:03 AM Pg: 1 of 2

And When Recorded Mail To:

**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**



Loan#: **1701612** RLS#: **392185**



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **PAUL KLINGER**

Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**

Mortgage Dated: **JULY 30, 2004**

Recorded on: **AUGUST 18, 2004** as Instrument No. **023133120** in Book No. --- at Page No. ---

Property Address: **1586 CORNELL CIRCLE, HOFFMAN ESTATES, IL 60194**

County of **COOK**, State of **ILLINOIS**

**PIN# 07-07-400-006-1125**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 01, 2005**

**NEW CENTURY MORTGAGE CORPORATION**

By: *Karen Woods*

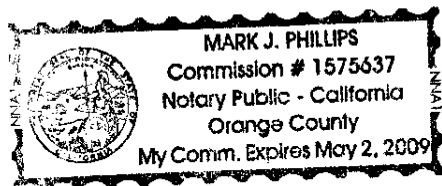
**KAREN WOODS, ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **AUGUST 01, 2005**, before me, **MARK J. PHILLIPS**, personally appeared **KAREN WOODS, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Mark J. Phillips*  
(Notary Name) **MARK J. PHILLIPS**



*Handwritten notes and signatures at the bottom right corner.*

# UNOFFICIAL COPY

## PROPERTY LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 29-"D" AS DELINEATED ON A SURVEY ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST DAY OF DECEMBER 1973, AS DOCUMENT NUMBER LR 2732977 AND RECORDED ON THE SAME DAY AS DOCUMENT NUMBER 22578336 AND AN UNDIVIDED .59171 PER CENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: OUTLOT 1 AND LOTS 1 THROUGH 39 BOTH INCLUSIVE, IN PETER ROBIN FARM UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1973 AS DOCUMENT NUMBER 22299741 AND REGISTERED ON OCTOBER 17, 1973 AS DOCUMENT NUMBER LR 2722847, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID AND AS CREATED BY TRUSTEE'S DEED EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 20, 1973 AND KNOWN AS TRUST NUMBER 28387 AND FILED JUNE 24, 1974 NUMBER LR 2759533 FOR PARKING OVER PARKING SPACE NO. 29-"D", IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office